Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Donald W. Sieveke, Esq., SBN 78144	
Law Office of Donald W. Sieveke	
1113 N. Spurgeon Street Santa Ana, CA 92701	
(714) 543-8419 Office	
Email: dws4law@pacbell.net	
☐ Individual appearing without attorney	
Attorney for: Richard A. Marshack, Chapter 7 Trustee	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re:	CASE NO.: 8:20-bk-10127 ES
MILAN & SAHADEV, INC.	CHAPTER: 7
WILAW & GALIADEV, ING.	
	NOTICE OF SALE OF ESTATE PROPERTY
Debtor(s).	
Sale Date: 03/19/2020	Time: 10:30 am
Location: US Bankruptcy Court, 411 W. Fourth St., 5th Floor, Ctrm 5A, Santa Ana, CA 92701	
Type of Sale: Public Private Last date to file objections:	
Description of property to be sold:	
"Type 47" On-Sale General Eating Place Liquor License No. 47-574824	
Terms and conditions of sale: "As-is" and "Where-as" basis without any representations or warranties of any kind.	
Free and clear of all liens, claims and emcumbrances. Please refer to the Chapter 7 Trustee's Notice of Motion and	
Motion to Sell Liquor License Free and Clear of Liens; Declarations of Richard A. Marshack and Dean Vasquez filed	
on February 17, 2020; Docket No. 8	
Proposed sale price: \$ 45,000,00	
Proposed sale price: \$ 45,000.00	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

March 19, 2020 at 10:30 A.M. in Courtroom 5A U.S. Bankruptcy Court Ronald Reagan Federal Building and U.S. Courthouse 411 W. Fourth St., 5th Floor Santa Ana, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Pam Kraus, Trustee Administrator Marshack Hays LLP 870 Roosevelt Irvine, CA 92620

Phone: (949) 333-7777 Fax: (949) 333-7778

email: pkraus@marshackhays.com

Date: 02/17/2020

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Law Office of Donald W. Sieveke, 1113 N. Spurgeon Street, Santa Ana, CA 92701

was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 02/17/2020 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: See Attached Service List Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 02/17/2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Judge E. Smith, USBC Santa Ana, 411 W. Fourth St., Ste. 5040, Santa Ana, CA 92701 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _ following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. N/A Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 02/17/2020 SHANNON K. ALLEN /s/ Shannon K. Allen Date Printed Name Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

SERVICE LIST

PARTIES SERVED BY THE COURT VIA "NEF":

Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@iq7technology.com John R Setlich jrsetlich@setlichlegal.com United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

PARTIES SERVED BY U.S. MAIL, POSTAGE PREPAID:

ALL CREDITORS:

DEBTOR:

Milan & Sahadev, Inc. Attn: Ravi Patel, CEO 2595 East Chapman Avenue Fullerton, CA 92831

CDC Small Business Finance

Attn: Officer Managing or General Agent 2448 Historic Decatur Road #200

San Diego, CA 92106

Clark Pest Control

Attn: Officer Managing or General Agent

P.O. Box 1480 Lodi, CA 95241

Coca-Cola North America

Attn: Officer Managing or General Agent

PO Box 102703 Atlanta, GA 30368

F & J Investments, Inc.

Agent for Service of Process

c/o David Harake

1 Taiga

Coto De Caza, CA 92679

Oggi's Pizza & Brewhouse

Attn: Officer Managing or General Agent

1245 Puerta Del Sol San Clemente, CA 92673

Pacific Comp Insurance Co.

Attn: Officer Managing or General Agent

1801 West Olympic Blvd Pasadena, CA 91199

Pintu R. Patel

13577 Williamson Road

Rancho Cucamonga, CA 91739

Ravi Patel

13577 Williamson Road

Rancho Cucamonga, CA 91739

Franchise Tax Board Chief Counsel c/o General Counsel Section P.O. Box 1720, MS: A-260 Rancho Cordova, CA 95741-1720

The Scion Group, LLC

Attn: Officer Managing or General Agent

444 N Michigan Ave, Suite 2600

Chicago, IL 60611

University House Fullerton, LLC C/O Duringer Law Group, PLC 181 South Old Springs Road

Floor 2

Anaheim, CA 92808

University House Fullerton, LLC c/o The Scion Group, LLC

Attn: Officer Managing or General Agent

444 N. Michigan Ave., #2600

Chicago, IL 60611

LIENHOLDERS:

CDC Small Business Finance

Attn: Officer Managing or General Agent 2448 Historic Decatur Rd. Ste. 200

San Diego, CA 92106-6116

California Dept of Tax & Fee Admin Attn: Officer Managing or General Agent

PO Box 94279

Sacramento, CA 94279-0001

Corporation Service Company

Attn: Officer Managing or General Agent

PO Box 2576

Springfield, IL 62708-2576

Griff Inc.

Attn: Officer Managing or General Agent

2001 Prowse Street

Placentia, CA 92870-2022